



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

*Free  
11/16/11  
Jee*

RQ-1

November 15, 2011

JOHN V. EVANS, SR., TREASURER  
JOHN EVANS POLITICAL ACTION  
COMMITTEE  
P.O. BOX 1188 397 N. OVERLAND AVE.  
BURLEY, ID 83318

**Response Due Date**  
**12/20/2011**

IDENTIFICATION NUMBER: C00194472

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 10/14/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please indicate their names, addresses, and relationships on Line 6. (11 CFR §102.2)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the

11030700813

JOHN EVANS POLITICAL ACTION COMMITTEE

Page 2 of 2

Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a long horizontal line extending from the end.

Brian Jones  
Campaign Finance Analyst  
Reports Analysis Division

321

11030700814

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
2011 DEC 27 PM 1:14  
FEC MAIL CENTER  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

John Evans, Political Action Committee

John V. Evans, Jr., Treasurer

ADDRESS (number and street)

397 North Overland Ave.

P.O. Box 1188

(Check if address  
is changed)

Burley

ID

83318

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

jevans@dlevans.com

(Check if address  
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

2. DATE 10 05 2011

3. FEC IDENTIFICATION NUMBER

C 0 0 1 9 4 4 7 2

4. IS THIS STATEMENT

NEW (N)

OR


A

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John V. Evans, Jr.

Signature of Treasurer



Date

10 05 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

**Candidate Committee:**

- Name of Candidate

District

- Name of Candidate

(Democratic,  
Republican, etc.) Party.

## Cooperativn

1. [redacted] FEC ID number C
2. [redacted] FEC ID number C
3. [redacted] FEC ID number C
4. [redacted] FEC ID number C

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

None

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

John V. Evans, JR.

Mailing Address

P.O. Box 1188

Burley

ID

83318

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

208

678

8615

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

John V. Evans, Jr.

Mailing Address

P.O. Box 1188

Burley

ID

83318

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

208

678

8615

Full Name of  
Designated  
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

D.L. Evans Bank

P.O. Box 1188

Mailing Address

Burley

ID

83318

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

11030700818

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☒ USPS First Class Mail Postmarked  
12/19/11

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*JMP*

PREPARER

(3/2005)

12/27/11

DATE PREPARED

11030700819